VILLAGE OF BROWNSTOWN, ILLINOIS
BOARD OF TRUSTEES
AGENDA
October 20, 2026
7:00 p.m.

PLEDGE OF ALLEGIANCE

I. Village President - Call Meeting to Order

II. Roll Call:

Tony Thomason	**Jake Kelly**
Samantha Wall	**Nikki Sidwell**
William Lytle	**Billie Enlow**

III. Consent Agenda:

- **a. Approval of Board Meeting Agenda – October 20, 2026**
- **b. Approval of Board Meeting Minutes – September 15, 2026**
- **c. Approval of Bills – October 20, 2026**
- **d. Acknowledgement of Treasurer's Report – Month ending September 30, 2026 - to be placed on file for FY-end audit**

IV. Listening to Visitors:

a.

V. Police Report:

a. Discussion – Monthly Report

VI. Village Code Officer Report:

a. Discussion/Possible Action – Monthly Report

VII. Village Attorney Report:

a.

VIII. Village Engineer Report:

a.

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IX. Village Employee Report – Brad Sidwell/Cody Goldsborough/Monica Struble:

- **a. Discussion/Action – Creating an Ordinance to Fine semitruck/companies using Chestnut St. and Agnes St.**

X. Village President & Village Clerk Correspondence:

- **a. Discussion/Action – Request for placing Ad in Brownstown HS Yearbook for 2026-2027 *(2025-2026 ad= ¼ page for $100)***
- **b. Discussion/Action – Donation to 2026 Caring & Sharing Program (*2025 donation $200)***
- **c. Discussion/Action – ORDINANCE 2026-10-01 AN ORDINANCE APPROVING AN ELECTRONIC PAYMENT POLICY (for paying bills online due to payments getting delayed/lost by USPS)**
- **d. Discussion/Action – ADOPT ORDINANCE 2026-10-02 AN ORDINANCE AMENDING SECTION 38-3-4 OF THE CODE OF THE VILLAGE OF BROWNSTOWN DAMAGE TO WATER METER ANTENNA**
- **e. Discussion/Action – RESOLUTION 2026-10-01 A RESOLUTION AUTHORIZING THE TRANSFER OF USDA LOAN FUNDS**
- **f. Discussion/Action – Residential Complaint against Cody Goldsborough (solution-dumpster at Sewer Plant for trash - $60/month) and Todd Sovey**
- **g. FYI - Annual Village Christmas Party Friday, December 11, 2026 6:00 p.m. Ponderosa/Planning Committee-Billie Enlow & Nikki Sidwell**

XI. Village Committee Reports

- **a. Building & Equipment/Street, Water & Sewer Committee**
- **b. Finance/Personnel/Insurance/Retirement Committee**
- **c. Ordinance/Health/Trailer Committee**
- **d. Police Committee**
- **e. Planning Committee**
- **f. Liquor Committee**

XII. EXECUTIVE SESSION
(Trustees may go into Executive Session only after citing the exemption)

- **a.**

POSTED: October 16, 2026